

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

FEBRUARY 4, 2025

MARIO SAUCEDO
Mayor

MARC SHAW
Mayor Pro Tempore

PAUL T. BARICH
Council Member

EDDIE TEJEDA
Council Member

DENISE DAVIS
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, FEBRUARY 4, 2025

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the Meeting ID **896 2789 8341**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the Meeting ID **896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. Public Comment

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. Recess City Council Meeting to a Closed Session

1. Conference with legal counsel - Anticipated litigation pursuant to Government Code Sections 54956.9(d)(2) and (e)(3):

A point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the local agency, based on the receipt of a written claim dated May 30, 2024 from Tyler P. Doremus, legal counsel for CEM Construction Co., to John Harris, Director of Municipal Utilities & Engineering threatening litigation (copy available for public inspection in City Clerk's Office)

2. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1) (City Attorney Garcia)
Two Cases:

- a. Coyote Aviation Corporation, et al. v. City of Redlands, et al., San Bernardino Superior Court, Case No. CIVSB2418252
- b. California Department of Housing and Community Development v. Shangri-la Industries, LLC, et al., Los Angeles Superior Court, Case No. 24STCV00629

3. Conference with real property negotiators - Government Code §54956.8 (Assistant City Manager Christopher Boatman)

Property:	APN 0292-063-38-0000
Agency Negotiators:	Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager
Negotiating Party:	Seth Davis; Managing Director, Arix Capital
Under Negotiation:	Terms of payment and price for possible purchase of property by the City.

6:00 P.M.

D. Reconvene City Council Meeting

E. Invocation by Mayor Mario Saucedo

Pledge of Allegiance by the Student Lighthouse Team of Bryn Mawr Elementary School

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. Closed Session Report

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. Presentations

1. Introduction of Fae the Fire Dog by the Redlands Fire Department (Fire Chief Sessler)

2. Redlands Pet Adoption (Redlands Animal Services)
3. Presentation of Black History Month proclamation to the Black Student Unions from Citrus Valley High School (Jahnya Choice), Redlands East Valley High School, Redlands High School (Aniya White & Andrea Chiumia) and Orangewood High School of Redlands Unified School District

H. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes of the January 21, 2025 City Council meeting (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring the month of February 2025 to be Black History Month in the City of Redlands (Mayor Saucedo)
3. Adopt Ordinance No. 2975 to amend Title 13 (Public Services) relating to water, sewer and solid waste charges and payments (Management Services/Finance Director Garcia)
4. Adopt Ordinance No. 2974 amending Section 2.48.040 of Chapter 2.48 of the Redlands Municipal Code relating to the Traffic and Parking Commission (Municipal Utilities and Engineering Director Harris)
5. Adopt Ordinance No. 2978 establishing an exhaustion of administrative remedies procedure for challenges to fees, charges, and assessments (Municipal Utilities and Engineering Director Harris)
6. Approve Agreement with the University of Redlands to participate in the 2024-25 Work-Study Program (Human Resources/Risk Management Director Meteau)
7. Adopt Salary Resolution No. 8662 establishing a Salary Schedule and Compensation Plan for City Employees and rescinding Resolution No. 8650 (Human Resources/Risk Management Director Meteau)
8. Approve lease agreements with the Trinity Community Foundation, also known as the Micah House, for properties located at 611 Chapel Street and 1006 Oxford Drive and determine that the approval of the agreements is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
9. Approve the Agreement for Services with the Ecology Center to join their Market Match program, providing \$1,808 in nutrition incentives. Additionally, authorize an additional appropriation of \$2,432.25 and approve an in-kind services grant match valued at \$5,616.91 and determine that approval of the Agreement with Ecology is exempt from environmental review in accordance with California Environmental Quality Act Guidelines Section 15301 (Facilities and Community Services Director Crocker)

10. Approve the use of city resources and the request for in-kind support in the amount of \$40,612.00 related to The Run Through Redlands Event hosted by the Kiwanis Club on Sunday, March 2nd, 2025, temporary street closures related to the event, authorize the sale and consumption of alcoholic beverages at the event and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
11. Approve Sole Source Agreement with PlanetBids for an eProcurement System in the amount of \$130,894.66 for 5 years (Management Services/Finance Director Garcia)
12. Approve of the Agreement with SDI Presence LLC for ERP Software Optimization Consulting Services in an amount not-to-exceed \$236,230 (Management Services/Finance Director Garcia)
13. Approve the Professional Services Agreement with Chambers Group, Inc. for California Environmental Quality Act (CEQA) document determination services for the Wastewater Treatment Plant Recycled Water Reservoir Project for an amount not-to-exceed \$55,211, and determine that approval of the Agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's Guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
14. Approve the Professional Services Agreement with CASC Engineering and Consulting, Inc. for Wastewater Treatment Plant Qualified Industrial Stormwater Practitioner support and engineering services with an initial one (1) year term value not-to-exceed \$24,260 with options to extend for two (2) additional years for a total potential amount not-to-exceed \$72,780, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the state's guidelines implementing the California Quality Act (Municipal Utilities and Engineering Director Harris)
15. Adopt Resolution No. 8658 for the use of the state's Fiscal Year 24/25 and 25/26 Citizens' Option for Public Safety Program Funds for the purpose of ensuring public safety (Police Chief Tolber)
16. Approve the First Amendment to the agreement with the Counseling Team International for additional service and cost of \$25,000 to provide the Redlands Police Department with a mandatory wellness check (Police Chief Tolber)

J. Communications

1. Discussion and possible action concerning a policy for City Council recognition of the contributions and achievements of individuals and organizations that benefit the community (Mayor Saucedo)
2. Conference Report- 2025 League of California Cities Mayors and Council Members Academy (Mayor Pro Tem Shaw)
3. Annual Report of the Citrus Preservation Commission given by Commission Chair Michael Day (Facilities and Community Services Director Crocker)
4. Annual Report of the Street Tree Committee given by Committee Chair Chris Sedmack (Facilities and Community Services Director Crocker)

K. **Public Hearings**

1. Appeal of the Development Services Director's approval of Reasonable Accommodation No. 19, a request to allow one service animal on a residential property located at 521 South Fourth Street (APN: 0173-043-09-0000) within the Suburban Residential (R-S) District. Filed by Terra Bird, Appellant (Mayor to declare meeting open as a **Public Hearing**) (Development Services Director Desatnik)
2. Resolution No. 8659 overruling objections and proceeding with weed abatement of subject properties (Mayor to declare meeting open as a **Public Hearing**) (Fire Chief Sessler)

L. **New Business**

1. Consideration of the agreement with Citiguard, Inc. for platform and parking lot security at the Redlands Passenger Rail Downtown and University Stations for an initial one-year term, and an option to extend by one-year for a possible total amount not-to-exceed \$690,897.60, and determine that the agreement is exempt from environmental review pursuant to section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
2. Consideration of a sole source purchase order modification with AMREP to increase the total compensation for an amount not-to-exceed \$300,000 to provide AMREP parts and service, and consideration of a sole source purchase order modification with Clean Energy to increase the total compensation for an amount not-to-exceed \$240,000 parts and repair services for the City's LNG/CNG fuel island (Facilities and Community Services Director Crocker)
3. Consideration of a \$192,736.85 purchase order modification with Enterprise FM Trust for the vehicle lease and maintenance program resulting in a total purchase order amount not to exceed \$3,155,736.85 and a total contract amount not to exceed \$4,728,389.85 (Facilities and Community Services Director Crocker)
4. Consideration of a \$623,911.38 construction contract with Metrocell Construction, Inc. for the construction of the Carbon Reduction Program (CRP) Redlands Regional Connector (South) - Pedestrian & Bike Trail Project, Project No. F400032, Federal Project No. CRP-5083(031); acceptance of a Carbon Reduction Program grant in the amount of \$765,096.58; and determination that the project is categorically exempt under Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
5. Consideration of a Public Works Construction Contract with Tryco General Engineering for the 2024 Citywide Sidewalk and ADA Ramp Replacement Project for an amount not to exceed \$500,000, and determine that the Project is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
6. Consideration of the Professional Services Agreement with N2W Engineering, Inc. for the Recycled Water Distribution System Expansion Engineering Project for an amount not to exceed \$332,500, approval of an additional appropriation in the amount of \$332,500 from the Non-potable Capital Improvement Fund (532), and determine that approval of the agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

7. Consideration of the Second Amendment to the Non-Professional Service Agreement with General Pump Company to increase by \$500,000, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
- M. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)
- N. **Adjournment**
The next regular meeting of the City Council will be held on February 18, 2025

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.